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## BIB DATA SHEET

CONFIRMATION NO. 4169

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO.      |
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| 10/736,020    | 12/15/2003<br>RULE    | 428   | 1794           | SMBZ 2 01016<br>6865-312 |

**APPLICANTS**

Guo Liu, Brampton, CANADA;

**\*\* CONTINUING DATA \*\*\*\*\***

This appn claims benefit of 60/434,639 12/20/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
03/23/2004

| Foreign Priority claimed<br>35 USC 119(a-d) conditions met                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after<br>Allowance<br>cst<br>Initials | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|---|--|--|---------------------|--------------------|-----------------|-----------------------|
| Verified and<br>/CAMILIE S<br>THOMPSON/<br>Acknowledged<br>Examiner's Signature |  |  | CANADA              | 7                  | 31              | 4                     |

**ADDRESS**

James W. McKee  
 Fay, Sharpe, Fagan  
 Minnich & McKee, LLP, 7th Floor  
 1100 Superior Avenue  
 Cleveland, OH 44114-2518  
 UNITED STATES

**TITLE**

Aluminum nitride passivated phosphors for electroluminescent displays

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>1384 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees  |
|                                    |   | <input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |